

**WESTBOROUGH BOARD OF SELECTMEN**  
**MEETING AGENDA**  
**Tuesday, November 12, 2013**  
**Forbes Municipal Building, Room #23, 45 West Main Street**  
**6:30 p.m.**  
**(Times are approximate)**

RECEIVED  
TOWN CLERK'S OFFICE  
2013 NOV -7 PM 1:08  
TOWN OF WESTBOROUGH

1.     **6:30 p.m.     Pledge of Allegiance**

300<sup>th</sup> Anniversary Committee (9 Members)  
Charter Review Committee (1 Members)  
Conservation Commission (1 Non-Voting Associate)  
Historical Commission (1 Member, 2 Non-Voting Associates)  
Housing Partnership Committee (1 Member)  
Open Space Preservation Committee (2 Members)  
Recreation Commission (1 Non-Voting Associate)  
Westborough Taxation Aid Committee (3 Members)

**Request to Approve the Board of Selectmen Minutes**

- October 8, 2013
- October 21, 2013
- October 22, 2013

**Open Forum**

2.     **6:35 p.m.     Request to Approve Timber Harvesting Contract / Derek Saari**
3.     **6:40 p.m.     Site Plan Review for the Addition and Renovation of the Town Hall,  
34 West Main Street / Brian Humes / Peter Collins**
4.     **6: 55 p.m.     Request to Approve Gift of Land, Map 21, Parcel 159 off Beachmont  
Street / Town Manager**
5.     **7:00 p.m.     Request to Approve Liquor License Change of Manager for Not Your  
Average Joe's, 291 Turnpike Road / Michael Belley**
6.     **7:05 p.m.     New Bus Routes in Westborough / Jonathan Church, Central  
Massachusetts Regional Planning Commission**
7.     **7:20 p.m.     Request to Disband the Tax Relief Review Committee, Ad Hoc and to  
Appoint the Chief Assessor and Treasurer/Collector to the Taxation  
Aid Committee for Indefinite Terms / Selectman Dodd**
8.     **7:25 p.m.     Request to Appoint Tom Morgan to the Westborough TV Board of  
Directors / Bill Linnane / Tom Morgan**

9.     **7:30 p.m.**     **Request to Approve a Lodging House/Innkeeper License for the East American Inn, Inc. d/b/a Westborough Inn, 4 Boardman Street / Xiaonan Liu**
10.    **7:35 p.m.**     **Request to Approve a Livery License for Dmitry Kovalev d/b/a/ Richards Car Service, 6 Robin Circle / Dmitry Kovalev**
11.    **7:40 p.m.**     **Request to Approve the Bid Award for Turf Maintenance to Steinman Landscaping / Town Manager**
12.    **7:45 p.m.**     **Request to Approve the Town's Participation in the Community Innovative Challenge Grant / Town Manager**
13.    **7:50 p.m.**     **Request to Approve the Service of Alcohol until 2:00 a.m. on New Year's Eve / Town Manager**
14.    **7:55 p.m.**     **Appointment Process Review and Discussion / Selectman Barrette**
15.    **8:00 p.m.**     **Water Resource Review Committee**
16.                    **Town Counsel Report**
17.                    **Town Manager Report**
- Issues and Correspondence of the Selectmen**
- Executive Session**
- Tour of Town Hall to Review Surplus Property**
- Adjournment**